Between Ourselves

The Cover

The picture on the cover is symbolic of the resurgent world of Islam. It is borrowed from a photo taken on Pakistan Day, the 14th of August, 1951, at Karachi, Pakistan.

It depicts a battalion of Pakistan Women's National Guards marching past the saluting base where the Governor-General of Pakistan took the salute amidst a gathering of thousands of people.

The Contributors

The late al-Hajj Khwaja Kamal-ud-Din is the founder of the Woking Muslim Mission and Literary Trust, Woking, England.

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ISLAMIC REVIEW

JANUARY, 1952

CON	TENTS			
Editorial: The 'Ulama and the You By the Light of the Qur'an and the	th of Islam			:
by Khwaja Kamal-ud-Din	ie Hauiui		•••	•••
What is Islam? by 'Umar Rolf Baron Ehrand Mahmud Sheriff, M.A	renfels, Ph.	D.	••	
The Beautiful Names of God by E. E. Evans-Pritchard				8
Muslim Finance by Shareef al-Mujahid, M	[. A .			}
The United Kingdom of Libya				14
The Speech of the Foreign Minist	ter of Paki	stan .		18
The Ethics of Ghazali by Muhammad Zerrouki				20
Islam in England				2
Astronautics: The New Science of by Maurice Goldsmith	f Space Tr	avel .	,	2:
Turkish Embroidery				24
by G. H. Neville-Bagot	•	•••	• •••	28
Useful Data on Egypt				33
Persia and Egypt Versus Imperialis by 'Abu Muhammad		••• . ••		34
Pakistan and Other Muslim Count	ries			38
by Dr. S. A. Khulusi	• •••			38
The 'Id al-Adha (1370 A.H.) Sermo by al-Hajj Dawud Cowan,	. M.A.			40
How I Came to Embrace Islam by 'Abd al-Rashid Derek	Howard-Sm	ith :	• •••	· 42
Two Poems by Muhammad Iqbal				44
Book Reviews				44
Mission With Mountbatten by Alan Campbell-Johnson	i. C.I.E., O	B.E.	•	44
The Persian Language Reuben Levy	. 1		•	45
Muslim Sea-Power in the East by Dr. A. M. Fahmy	and the second of		•••	45
What Our Readers Say 'Arifah Bashir Minto — Americ				· 46
'Abdul Karim Herbert — Cura	ca	`	•	46
(Mrs.) L. K. Mishad — Engla	nd		• •••	47
Goolam M. I. Kaiee — Mauri	iting	•••	• • • • • • • • • • • • • • • • • • • •	47
(Mrs.) L. K. Mishad — Engla Goolam M. T. Kajee — Mauri Iradj Behnam — Iran				47
John Lee — England J. W. B. Farouk Farmer (Majo	or), M.B.E.,	 М.С. —	- England	48

AGENTS IN PAKISTAN

(continued from page 1)

M. A. Malik & Bros., Newsagent, Jessore Road, Khulna (E. Pakistan).
Shah Tabarak Hossain, Newspaper Agent, P.O. Alamnagar, Dist. Rangpur (E. Pakistan).
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Mahboob Bookstall, 51, Johnson Road, Dacca (E. Pakistan).

The Cover

The picture on the cover is that of the façade, showing the main entrance, of the world-famous Mosque and University of al-Azhar at Cairo, Egypt. The Mosque, founded in 969 C.E., was officially opened in 972 C.E.

The name, al-Azhar, which literally means "The Shining, the Blossoming," is derived from the appellation, al-Zahra, by which Fatima, the daughter of the Prophet Muhammad, is known.

From the earliest days al-Azhar has been the seat of Muslim learning, and is the oldest Muslim academic institution. It is older than the Sorbonne at Paris and the University of Oxford in England.

The University of al-Azhar is visited by hundreds of students from all Muslim countries.

The Contributors

The late al-Hajj Khwaja Kamal-ud-Din is the founder of the Woking Muslim Mission and Literary Trust at Woking, England.

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His Excellency Habib I. Rahimtoola, a Pakistani Muslim was till very recently High Commissioner for Pakistan in England.

His Excellency Mr. Ghulam Muhammad is Governor-General of Pakistan.

G. H. Neville-Bagot, an Irishman, is keenly interested in the problems of the Muslim world.

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Abu Muhammad, the pen-name of an Algerian Muslim, is a famous historian and politician.

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THE ISLAMIC REVIEW

FEBRUARY, 1952

CONTENTS

Editorial: Westernization and the Sol	lidarity	of th	e World	i of Is	lam	3
By the Light of the Qur'an and the by the late al-Hajj Khwaja l			 1	•••		4
Speech by the Prime Minister of Eg in Commemoration of the Proph	gypt, N et Mu	Austafa hamma	al-Nal d's Birt	nas Pa hday	sha,	5,
The Prophet Muhammad's Birthday i by Mr. Habib Į. Rahimtoola	n Lon	don		•••	•••	9
The Significance of the Prophet Muh by His Excellency Mr. Ghul	amma am M	d's Bir uhamm	rthday i nad	n Paki	stan	12
Muslim Solidarity at the United Na of Moroccan Independence by G. H. Neville-Bagot	ations 	Organi	ization 	in sup	port	14
Rural Social Centres in Egypt by Dr. Ahmad Husain Pasha	 a		•••	•••	•••	19
The Middle East and Great Britain by Abu Muhammad	•••				•••	27
Six-year National Plan of Education	al Dev	elopm	ent in I	'akista	n	33
Islam in England			•••	•••	··	35
Book Reviews In the Footsteps of the Prophet by Rafig M. Khan, B.A.		•••	 		•••	37 37
The Origins of Muhammadan Ju by Joseph Schacht	ırispru	dence		•••		37
A. Hessen—Pakistan Cpl. E. E. Cook—Mauritius	;	• • • • • • • • • • • • • • • • • • • •				39 39 39 39
(Mrs.) Ghaleb Kan 'Abbasi—Pa Salmon Yusuph 'Abdullah—Nige M. M. Hariff—Mauritius Kamil Aboussouan—France	ria 		•••		•	39 40 40
(Mrs.) Elfriede Seiz-Germany					•••	40

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AGENTS IN PAKISTAN (continued)

(Continued from page 1)

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The Cover

The picture on the Cover is that of the interior of the Hall of Ambassadors in the Alcazar (Ar. al-Qasr-Palace)

at Seville, Spain.

The oldest part of the Alcazar of Seville was built by a Toledan architect for the Muwahhid Governor in the early part of the 13th Century C.E. It was restored in the Muslim style by Mudejar workmen for King Peter the Cruel in 1353 C.E. The Alcazar of Seville is the most renowned Alcazar (Palace) the Moors built in Spain and is the only

The picture gives an idea of the profuse and graceful decorations of the superb remains of the Alcazar.

The Contributors

Dr. S. M. 'Abdullah, a Pakistani Muslim, is Imam of the Shah Jehan Mosque, Woking, England.

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THE ISLAMIC REVIEW

MARCH, 1952

CONTENTS

Editorial: The United Nations and the Wor	ld of Is	lam			3
By the Light of the Qur'an and the Hadith by Dr. S. M. 'Abdullah, Ph.D.	ı	•••	•••		. 4
Islamic Economics by Mahmoud al-Lababidi		•			5
A Few Aspects of the Faith of Islam by S. M. Tufail, M.A.				•••	14
Muslims in South Africa by Dr. I. D. du Plessis			··· .		17
The Textile Industry in Pakistan by Latif Ahmed Sherwani	•••	•••	•••	•••	18
The World of Islam Today and Tomorrow		•••			20
Iraq's Great Economic Prospects by G. H. Neville-Bagot			•••		22
The Muslim Navy during the days of the E by 'Aly Muhammad Fahmy, Ph.D	-	liphate	•••	•••	24
The United Nations and the Tunisian and I by Abu Muhammad	Egyptian	Cause	S	•••	26
The Political Parties of the Maghreb on th	e Situat	ion in	Tunisia	а	30
The Sudan Problem	···	•••		•••	30
Muslim Scholarship in Sanskrit by 'Ali Akbar	···				33
What Our Readers Say (Miss) L. M. C. van der Hoeven Leonh		 Hollan	 d		37 37
Book Review	•				39
Civilization on Trial — by A. J. Toynb	ee		•••		39
The Loan Exhibition of Persian Miniatur Albert Museum (Indian Section) by A. A. Pallis	res at	the Vi	ictoria	and 	40

TO OUR SUBSCRIBERS AND CONTRIBUTORS

AGENTS IN PAKISTAN (continued)

(Continued from page 1)

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Ilmistan, Bahawalpur, Pakistan. M. A. Malik & Bros., Newsagents, Jessore Road, Khulna (E.

The Cover

The picture on the cover is that of the Prophet Muhammad's Mosque at Medina with its five minarets. The Shrine (Hujra) of the Prophet Muhammad, distinguished by its green dome, is situated in the south-eastern corner of the Prophet's Mosque. In this Shrine are buried the Prophet Muhammad and his two Companions — Abu Bakr and 'Umar the Great.

The Prophet's Mosque is in the form of a quadrangle, the length from north to south is about 380 feet. In breadth it varies considerably, as the two long walls converge upon each other as they proceed northward. At its southern end it is some 200 feet broad and at its northern end about 220 feet, the walls being 30 feet high.

In our picture the green dome is on the left-hand side, the wall in the foreground being the northern wall of the Prophet's Mosque.

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THE ISLAMIC REVIEW

APRIL, 1952

CONTENTS

Editorial: Africa, the Future of our Civilization and Islam By the Light of the Qur'an and the Hadith by Sayyid Sadr al-Din Balaghi		•••	3 4
The Intellect and Religion by Ahmed Hamdi Akseki		•••	5
Mi'raj or the Ascension of the Prophet Muhammad by Muhammad 'Ali, M.A., LL.B.		•••	7
Liaqat 'Ali Khan Triumphs Still in Death by M. Rafique Khan, B.A.(Hons.)		•••	8
The Meaning of the word Zaboor in the Holy Qur'an by S. Maqbool Ahmed, B.A.	•••	•••	11
A Persian Dynasty in North Africa by Dr. A. Faroughy			12
Why I came to Islam by Lewis Orvis Hasan Evans	•••		16
Labour and Management Problems in Pakistan by the Honourable Dr. A. M. Malik		• • •	17
The Congress of the Divines of Islam, Karachi, Pakistan			20
The Millenary of Avicenna by Professor Francesco Gabrieli			22
The Political Scene in the World of Islam by Abu Muhammad	• • •	•••	28
Rumi (1207-1273 C.E.) and Iqbal (d. 1938 C.E.) by Mian Bashir Ahmad	. •••		31
The Middle East Tour of the Foreign Minister of Pakistan			37
Islam in England			39
Book Reviews			40
Turkish Delights—by Marie Noele Kelly			40
China to Chitrail—by H. W. Tilman	•••	•••	40

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THE ISLAMIC REVIEW

MAY, 1952

CONTENTS

Editorial: Imperialism in the Middle Eas	t is He	lping (Commu	ınist <i>Bl</i>	oc 3
By the Light of the Qur'an and the Had	ith	•••			4
by Khwaja Nazir Ahmad					
Islam and Christianity can Co-operate in	Re-est	ablishi	ng the	Kingdo)M1
of Heaven			•••	• • •	5
by Professor Muhammad 'Abdu		nan K	nan		
The Ideals of Islam by Dr. Ishtiaq Husain Qureshi	•••		•••	•••	6
The Arabs and the British People by Major G. W. Wynne-Rushte	 o n	•••	•••	•••	8
Islam and Moral Re-armament by Franz Staal	•••	•••	•••	•••	12
A Heavy Loss for the Muslim World by Omer Riza Dogrul	•••	•••	•••		17
Book Reviews Our Morocco: The True Story of a	 L Just (Cause	 — by	 Mahdi	18 A.
Bennouna	•••	• • •	• • • •	•••	18
Atlas of Islamic History — by Har	ту Наг	aad		• • • •	19
Education in Indonesia			• • •		20
The Need of Re-writing Islamic History by Sayyid Kotb	•••	•••	•••	•••	25
The Crescent Moon of Ramadhan by M. A. C. M. Saleh	•••	•••	•••	•••	28
The Resurgence of Religious Thought in by Dr. S. M. Yusuf	Turke	y	•••		30
The Attitude of the Western Powers To by G. H. Neville-Bagot	owards	the M	1uslim	States	31
The Significance of the Institution of Pr by Dr. Haamid al-Ghawaaby	ayer in	Islam		•••	34
What Our Readers Say			·		` 37
M. I. Kamil—England	•••	· · · j	•••	•••	37
B. A. Ubani—Baghdad	~ <u>:</u>	•••	•••		38
Muhammad Rasul Baksh—British				•••	20
B. A. Sulaiman—Nigeria S. M. Ahmed (U.P.C.S.)—India		•••	•••	•••	38
			•••	•••	40
Islam in England	• • •	•••	• • •	• • •	40

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The Cover

The illustration on the cover is that of "The Dome of the Rock" at Jerusalem, built during the reign of the Omayyid Caliph, 'Abd al-Malik Ibn Marwan, in 691 C.E. The Dome, erected on the rock from which the Prophet Muhammad started his "Ascension" — Mi'raj (620 C.E.), is held sacred by Muslims.

This edifice is one of the two oldest and most beautiful specimens of Muslim architecture, the other being the Grand Mosque of Damascus, that have remained intact

till to-day.

The Contributors

Al-Hajj Khwaja Kamal-ud-Din (d. 1932 C.E.) was the Founder of the Woking Muslim Mission and Literary Trust and the first Muslim in the whole world of Islam to have conceived the idea of propagating the message of Islam

in the West.
The late Maulana Muhammad 'Ali (d. 1951), a Pakistani Muslim, is one of the greatest and most powerful contemporary exponents of the teachings of Islam. His name has been immortalized by his now renowned authentic translation of the Holy Qur'an into English.

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THE ISLAMIC REVIEW

JUNE, 1952

CONTENTS

Editorial: The Political Ideal of Islam		• • •		3
By the Light of the Qur'an and the Hadith by the late al-Hajj Khwaja Kamal-ud-		•••	•••	4
Fasting in Islam by Maulana Muhammad 'Ali		•••	•••	5
The Shari'a of Islam and its place in Modern So by Dr. Subhi Mahmasani	ociety	•••	•••	7
Why I Joined the World Brotherhood of Islam . by P. E. Sa'eed Chipperfield	•••	• • •	••• ••	14
First Mosque and Islamic Institute in America by Hasan Hosny	· • •	, , ,	•••	15
Criminology and Judgment Day by Dr. Allah Bukhsh	•••	•••	•••	16
Muslim Womanhood on the March				21
Inaugural Address of the Governor-General of I	Pakista	n		22
Presidential Address of the Begum Liaqat 'Ali	Khan			24
The Rising Terror in Tunisia and Morocco by Abu Muhammad		•••	•••	29
The Need of Re-writing Islamic History (II) by Sayyid Kotb		•••	•••	34
What Our Readers Say			• • •	37
'Omar 'Abdullah — England				37
Islam in England				38
Book Reviews				39
The United States and Turkey and Iran, and Richard Frye	by Le	wis V.	Thom	nas 39
Prayers of Muhammad, by 'Abdul Hamid				40
				10

Our Subscribers in Pakistan are respectfully requested that they should be very particular in intimating to our office at Lahore any change in their address as soon as it takes place.

Lack of co-operation of our friends in this matter has been a fruitful source of many an avoidable complaint.

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Pakistan). Pakistan) Mahboob Bookstall, 51, Johnson Road, Dacca (E. Pakis

The Cover

In Islam there is no Priesthood

The picture on the cover is that of an 'Id gathering at Djakarta, Indonesia, in which Mr. Muhammad Nasir, leader of the largest Muslim political party of Indonesia, the Masjumi, and a former Prime Minister of Indonesia, is delivering the 'Id sermon after the congregational prayers.

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THE ISLAMIC REVIEW

JULY, 1952

CONTENTS Editorial: France, Britain and the Muslim World ... By the Light of the Qur'an and the Hadith ... by Marmaduke Pickthall Islam and Public Funds ... by Ahmad Mazhar al-'Azmah Lights Everywhere by R. C. Ulunay The Pharaoh of the Exodus by M. A. Faruqi, B.Sc. (E.E.) Islam in West Africa 12 by Sarwat Khan The Muslim Middle East ... 20 Anglo-Egyptian Crisis - 1951 and on ... by Professor Muhammad Shamsuddin Miah, M.A. LL.B. Some Resolutions of the Council Meeting of the World Muslim Conference, Karachi, Pakistan ... 26 The Late A. A. Verstage — A Worthy English Muslim 28 by Dr. S. A. Khulusi, Ph.D. Muslim Delegates at the Moscow Economic Conference 29 The Muslims in Algeria under French Rule ... 30 by Ahmad Tawfiq al-Madani A Muslim looks at a Muslim ... 33 by Esma Nayman **Book Reviews** Prayer — for Progress by 'Abd al-Razzaq Moroccan Journey by Rom Landau What Our Readers Say 37 37 37 38 38 39 T. V. Ibrahim — Malaya Muhammad Aman Hobohm — Germany ... Olive Toto — England A. Mezerna — Algeria 'Omar Hakimi — Algeria M. Badrul-Hoda — Wales Ra'na Liaqat 'Ali Khan — Pakistan

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(Continued from page 1)

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AUGUST, 1952

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THE ISLAMIC REVIEW

SEPTEMBER, 1952

CONTENTS

Editorial: Social and Economic Reforms in t	the wor	ld of 1	Íslam	•••	3
By the Light of the Qur'an and the Hadith	• • • •				5
The Exploitation of Land and Islamic Law		• • •			6
by Mahmoud Abu al-Sa'ud					
The Battlefields of the Prophet Muhammad			•••	•••	11
by Dr. M. Hamidullah, Ph. D. (Bonn	i), D. L	itt. (Pa	ıris).		
Sa'udi Arabia				•••	17
by al-hajj Dr. George Kheirallah					
The Congress of Muslims in Great Britain					20
Islamic Society on the Chinese-Mongolian Bo	order			•••	23
by Shinobu Iwamura					
The Capital of Pakistan					29
Vigorous Democratic Reactions in the Muslin	n Midd	le East	:		31
by G. H. Neville-Bagot	·				
Firdusi					34
by Dikran Spear	,				
Book Review			• • •		39
Jesus in "Heaven on Earth"					39
by al-hajj Kwaja Nazir Ahmad					

TO OUR SUBSCRIBERS AND CONTRIBUTORS

AGENTS IN PAKISTAN (continued)

(Continued from page 1)

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THE ISLAMIC REVIEW

NOVEMBER — 1952

Contents

Editorial: The Prophet Muhammad's	Birthday a	nd Ours	elves		3
By the Light of the Qur'an and the H by the Shaikh 'Abd al-Majid			•••	•••	4
Supernaturalism of the Qur'an by Syed Maqbool Ahmad, B.A.		•••	•••		5
The Islamic Economic System and the l by "Ariel"	Process of	Change	Over	•••	7
The Battlefields of the Prophet Muham by Dr. M. Hamidullah, Ph. D.			 Paris).	•••	13
Independence Day of Pakistan (14th A	august 195	2)			19
The Historicity of the Prophet Muhan	nmad				20
Alcohol — A Pest of Modern Civilizati by Muriel G. Heath				•••,	22
The Aims and Achievements of the Sy by G. H. Neville-Bagot	rian Milita	ry Gov	ernmen	it	28
Modern Sa'udi Arabian Literature by al-Hajj Dr. 'Abd al-Karim	 Germanus		•••		31
Women in the Middle East by Madame Sarah al-Midfa'i	·		. •••		34
Book Reviews		•••			36 36
Arabian Jubilee by H. St. J. Philby		•••	•••	•••	36
Islam in England					37

TO OUR SUBSCRIBERS AND CONTRIBUTORS

AGENTS IN PAKISTAN (continued)

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AGENT IN KASHMIR

Annual Subscription Rs. 16/12, post free; single copies Rs. 1/11 Abdul Aziz Shora, Esq., Editor, Roshni, Srinagar, Kashmir.

THE COVER

The picture on the cover is that of the Shah Jehan

Mosque at Woking, Surrey, England. It was built in 1889 by Dr. Henry Leitner, an Orientalist and ex-Registrar of the University of the Punjab. The building is of Bath stone and is executed in the Indo-Saracenic style.

After Dr. Leitner had retired from the Punjab he conceived the idea of establishing an institution for the study of Oriental languages, cultures and religions. Unfortunately before he could bring his scheme to fruition he died. As there was nobody to look after the Mosque it he died. As there was nobody to look after the Mosque it remained silent and deserted for many years.

In 1912 Khwaja Kamal-ud-Din moved here from London the office of the Woking Muslim Mission and Literary Trust, and the Mosque soon became a centre for the propagation of the Islamic ideas and ideals to the British people.

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THE ISLAMIC REVIEW

DECEMBER — 1952

Contents

Editorial: Prophethood and Why	has it co	me to an	End	?		3
By the Light of the Qur'an and t by Muhammad 'Ali, M.			•••	•••		4
Islam and Politics by the late Shaikh Hasar	 n al-Banna					5
The Battlefields of the Prophet M. by Dr. M. Hamidullah,	Iuhamma d Ph. D. (B	l sonn), D.	Litt.	 (Paris).	•••	8
Islam and what it Means by Al-Hajj Khwaja Kai	 mal-ud-Di		•••	•••	•••	14
Islam in England						19
Islam in Great Britain — Yesterda	y and Too	day	• • •			20
Why I Joined Islam by Feysal W. Wagener	···	•••			*	22
The Archives of Turkey by Nihat Huseyin Elbi		•••	•••	•••	•••	23
Pakistan's Perpetual Memorial to by Rafiq M. Khan	o Muhami	mad 'Ali	Jinna	h	•••	25
The Sanctity of a Promise in Isla The Beginnings of Islam in the Ph by Salik Ututalum					•••	28 29
Background of the Western Pow and Iran versus Britain by Abu Muhammad		over Ai	ab No	orth Af	irica,	32
The Essential Unity of the Nile Vaby G. H. Neville-Bagot	alley and t	he New S	udan (Constit	ıtion	37
What Our Readers Say		في م م				39
			• • •		• • •	39
-	• • • • • • • • • • • • • • • • • • • •	*,**	•••	•••	•.••	39
Book Reviews The Meaning of the Globy Marmaduke Pickthal		Ӈn				40 40
by Syed Ameer Ali, M.	C.I.E.	•••		•••	•••	40
Self Taught Turkish Me	ethod	•••	•••	• • •		40

TO OUR SUBSCRIBERS AND CONTRIBUTORS

AGENTS IN PAKISTAN (continued)

(Continued from page 1)

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